

John 5:6

SUBJECT: In Faith
2 Judgment
[Hell]

9/88

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John 15:6

The Fires of Judgment

1. in the very midst of this ^{unconquered} ~~unconquered~~ ^{struggle} - ^{body of Jesus} - THIS
2. outside X, a man is ^{cast forth?} ^{"withered"} ^{"cast into the fire"} ^{"burned"}

3. however divide, defy, deny the idea of judgment
can never except it is your ^{into} ^{of} ^{the} ^{fire} ^{of} ^{hell} ^{seriously}.

(1) Matt 5:29, 30; 10:28 "GEHENNA" valley of Hinnom
refuse, fire, dead bodies animals, ^{the} ^{worms}

(2) Matt. 13:41, 42 "sifted out" separated
his spirit not please forever
then into unpleasantly ^{cast} ^{into} ^{hell}
a permanent separation ^{his} ^{at} ^{10:00} ^{the} ^{mouth}
of this ^{to} ^{omit} ^{ascending} ^{forces} ^{and} ^{etc}; ^{and} ^{by}
then ^{no} ^{rest} ^{day} ^{no} ^{rest}

(3) Matt. 25:40 "prepared"
not a place of ^{creative} ^{torment} ^{as} ⁱⁿ ^{hell}
of Milton "....."
not prepared for men but for the devil, as yet
men choose to ^{be} ^{there}

(4) Lk. 16:23, 24 "fire"
untold, ^{renewed} ^{misery}
sign - gate that lead to that ^{stern} ^{hell} ^{this} ^{road} ^{leads} ^{to} ^{hell}
- venereal disease, AIDS
- drug, alcohol (1??)
- Dallas 70% divorce ... years ... ^{home} ^{hell} ^{the}
^{has} ³⁷ ³⁷ ^{to} ¹ ²⁷ ²⁰⁰

I. An Existence of Jesus

St. 12: 20, 21

not just possessions (leave them all behind; extra needed)
but also of happiness
of Christ for mankind ?

instead of laying up treasures in Heaven

II. An Existence of Jesus in God's Remembrance

Exh. 21: 31a, 32b

of Rom. 1: 24, 26, 28 "But gave them up"
of John 4: 19 "Effusion ... also"
given us to our way, choice, forgiveness...

We are so familiar with the text of God's remembrance - how
1. having had numbers
2. more than of operations
3. but our own - yet, simple
4. with a better way for his judgment

But finally, eternally, give our way out, God's care
remembrance

An Existence In Oppression (Chaos) Darkness
 Peter 2:4 TARTAROS state's need to identify the
 where the lost are eternally confined.
 in the description here 2:9, 12, 13, 14 & 15, 17

to 6

the gathering of lines, biblical refer would the individual ideas,
 a place of gathering where the roasting of your followers with
 in the end results in unity and then

- an abyss, bottomless pit, hell from..
- unseen, separated, alone, lonely
- darkness, no oppression called "chaos"

An Existence Within The Spiritual Nature In
 From Dead

to 2:36, 39

1 Peter 5:23 man a trichotomy, tripartite
 the body raised for the final judgment Rev. 20:11
 the soul resurrect with many, being...
 but the spirit eternally dead (the golden throne
 of man; the image of God destroyed)

- all intellectual activity entirely chaotic, no logic
 or order as created by God
- self-abhorring solitude & darkness, endless search
 for meaning, purpose,
- compounded by the knowledge, condition of existence &
 consequence of our own doing.

The way of the world
Lecture 18:6, 25, 26, 28, 35, 49

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Christopher Marlowe (1564-1593)

^{His} MEPHISTOPHELES says:

Thinkist thou that I who
saw the face of God
and tasted the eternal joys
of Heaven

am not tormented with
ten thousand hells

I'm being deprived of everlasting
bliss?

John Milton

Paradise Lost Book II 622-28

Thus rowing on
In confused march falcon, [the lost]
With shuddering horror pale, and
eyes aghast
Viewed just their lamentable lot,
and found
no rest.

A universe of death, which for
by curse created
where all life dies, death lives,
and Nature

Preeds perverse, monstrous and
prodigious things.

Abominable, numberless, and worse...

John 15:6

SUBJECT: The Fruit of Judgment

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the answer to the sorrow of heart

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GF

(a) Munich. Inson Wells "Faust." English. The old story.
sold his soul to Satan for power, greed, wealth. Scene closed,
ticking of an atom bomb. Last sentence: "Dance macabre is
contagious."

That day. Dachau. Bath house. steel gas chambers - ovens.
The one tree dead. "Dance macabre is contagious."

Munich. Opera houses. Cathedral. R.R. stations.

Nitla Sudeten, Austria, Poland, France
then Hanover, Bremen, Hamburg....

Barrack, SS elite troops. Refugees.

Pearl Harbor. Arizona.

But Tokyo - Yokohama - Hiroshima, Nagasaki

All of life.

(a) Oakland drugstore owner. Selling liquor. His son. Handsome
Buddhists
Alibi.

(a) Dreading night couple; no cocktails
the boy, maybe.

can pass 13 - cannot pass 44.

All of us involved.

(a) Bruce Swenson.

Tremendous reaction - then reflecting. Rom. 3:9, 23

All of us. ^{His own death}
Muri, another.

"In day not strong - die!" The soul that dy.
The mental life - wanting, to death.

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Helpless, hopeless - who can save us from as just a death?

(a) Study, 20 v. Swenson.

From night sand he lifted me
with tender hand.

From shadowing night
to plain light

Oh grace his name, - - -